



European Union

### Invitation for Bids

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| <b>Date:</b>                            | 16/March/2021   |
| <b>Grant No. and Title:</b>             | (EU) 506 & 507: Panj-Amu River Basin Sector Project (PARBSP)  |
| <b>Contract No. and Title:</b>          | NPA/NWARA/1400/W-580/NCB<br>Rehabilitation and Construction of Sub-Projects (Qalai Zal Canal Subproject & Gultepa Canal Subproject) |
| <b>Deadline for Submission of Bids:</b> | 21/Apr/2021; 2:00 PM (Kabul Local Time)   |

1. The Government of the Islamic Republic of Afghanistan has received financing from the European Union (EU) and the Asian Development Bank (ADB) towards the cost of the Panj-Amu River Basin Sector Project (P-ARBP). part of this grant will be used for Payment under the contract named above. Bidding is open to Bidders from eligible source countries of the ADB.
2. The National Procurement Authority (NPA) on behalf of National Water Affairs Regulation Authority (NWARA) ("the Employer") invites sealed bids from eligible Bidders for the [Rehabilitation and Construction of Sub-Project \(Qalai Zal Canal Subproject & Gultepa Canal Subproject\)](#).
3. National competitive bidding (NCB) will be conducted in accordance with the ADB's [Single Stage – Single Envelope](#) bidding procedure and is open to all Bidders from eligible source countries as described in the Bidding Document.
4. Only eligible Bidders with the following key qualifications (mentioned in Section 6) should participate in this bidding:

#### Financial Qualifications

| No. | Item                                 | Criteria Requirement  |
|-----|--------------------------------------|---|
| 1   | Pending Litigation and Arbitration   | All pending litigation and arbitration, if any, shall be treated as resolved against the Bidder and so shall in total not represent more than <b>fifty (50)</b> percent of the Bidder's net worth calculated as the difference between total assets and total liabilities should be positive. |
| 2   | Historical Financial Performance     | Bidder's Financial Position should be positive for the last 3 years   |
| 3   | Average Annual Construction Turnover | Minimum average annual construction turnover of <b>USD 4.98</b> million calculated as total certified payments received for contracts in progress or completed, within the last <b>Five (5)</b> years.  |

|   |                     |  |
|---|---------------------|--|
| 4   | Financial Resources | An amount of <b>USD 830,000.00</b> should be available for the project in excess of Total Financial Requirements for Current Contract Commitments  |
|   | For Joint Ventures: | (1) One partner must demonstrate that its financial resources defined in FIN-3, less its financial obligations for its own current contract commitments defined in FIN-4, meet or exceed its required share of <b>USD 332,000.00</b> from the total requirement for the Subject Contract.<br>AND |
|   |                     | (2) Each partner must demonstrate that its financial resources defined in FIN-3, less its financial obligations for its own current contract commitments defined in FIN-4, meet or exceed its required share of <b>USD 207,500.00</b> the total requirement for the Subject Contract.<br>AND     |
| (3) The joint venture must demonstrate that the combined financial resources of all partners defined in FIN-3, less all the partners' total financial obligations for the current contract commitments defined in FIN-4, meet or exceed the total requirement for the Subject Contract of <b>USD 830,000.00</b> |                     |  |

Note: if a bidder participated in more than one bid, the bidder must meet the cumulative financial requirement determined for each bid.

#### Construction Experience

| No. | Item                                 | Criteria Requirement   |
|-----|--------------------------------------|--|
| 1   | Contracts of Similar Size and Nature | Participation in at least one contract that has been successfully or substantially completed within the last ten years counting backward from the date of bid submission and that is similar to the proposed works, where the value of the Bidder's participation exceeds <b>USD 3.49 million</b> . The similarity of the Bidder's participation shall be based on the physical size, nature of works, complexity, methods, technology or other characteristics. Bidders shall submit copies of contracts/ completion certificates in case of completed contracts or substantial completion certificates where works have been substantially completed. Such documents should be on the employer's letterhead clearly indicating the name of the employer, name of project, brief scope, contract amount, and contact details of employer. In case the documents are not available in English, an English notarized version duly certified by a translator should be provided. |

5. To obtain further information and inspect the Bidding Documents, Bidders should contact:

**National Procurement Authority**

Administrative Office of the President, Kabul, Afghanistan

Tel: +93 (0) 202147557

Email: [pdf\\_d\\_05@npa.gov.af](mailto:pdf_d_05@npa.gov.af);

[PFD\\_D\\_02@npa.gov.af](mailto:PFD_D_02@npa.gov.af);

[hikmatullah.asad@npa.gov.af](mailto:hikmatullah.asad@npa.gov.af)

**And copy to National Water Affair Regulation Authority (NWARA) Compound,  
Dural – Aman Road, Kabul, Afghanistan**

Tel: 0786538477

Email: [msadat@cpmo-nwara.org](mailto:msadat@cpmo-nwara.org) and [mzahid@cpmo-nwara.org](mailto:mzahid@cpmo-nwara.org)

6. A complete set of bidding documents including drawing in English may be obtained by interested eligible bidders from NPA websites, and also may be obtained in flash or CD from the National Procurement Authority (NPA) office mentioned above. In case of any difficulty, interested bidders may contact the e-mail address [pdf\\_d\\_05@npa.gov.af](mailto:pdf_d_05@npa.gov.af), [PFD\\_D\\_02@npa.gov.af](mailto:PFD_D_02@npa.gov.af), [hikmatullah.asad@npa.gov.af](mailto:hikmatullah.asad@npa.gov.af) with copy to [msadat@cpmo-nwara.org](mailto:msadat@cpmo-nwara.org) & [mzahid@cpmo-nwara.org](mailto:mzahid@cpmo-nwara.org)
7. Delivery of Bid: **Completed documents (Technical & Price Bids) sealed in a single envelope clearly marked as “TECHNICAL BID AND PRICE BID” with the Project name.**
- a) In hard copy at the location and address as described in the bid document.
  - b) On or before the deadline: **21/Apr/2021 at 2:00 PM (Kabul Local Time)**
  - c) Together with a Bid Security in the amount as described in the Bidding Document, valid up to 28 days after the expiry of the bid validity period.
  - d) The bids will be opened on the **21/Apr/2021 at 2:00 PM (Kabul Local Time)** in the presence of the bidders’ designated representatives and anyone who chooses to attend.
8. When comparing bids, ADB’s Domestic Preference Scheme will not be applied.
9. Site visit will be organized and its optional/open to all bidders, on the date **30/March/2021 at 10:00 AM (Kabul Local Time)**. For better coordination kindly contact;

**Eng. Rafiullah Reshad, Project Manager, PARBSP**

**Telephone +93 (0) 702 34 94 23.**

10. A pre-bid meeting shall take place at the following date, time and place:  
**Conference Room, 3<sup>rd</sup> Floor, CPMO building,  
National Water Affair Regulation Authority (NWARA) Compound,  
Dural – Aman Road, Kabul, Afghanistan**  
[msadat@cpmo-nwara.org](mailto:msadat@cpmo-nwara.org); [mzahid@cpmo-nwara.org](mailto:mzahid@cpmo-nwara.org); [rreshad@cpmo-nwara.org](mailto:rreshad@cpmo-nwara.org).

Date: **5/Apr/2021**

Time: **2:00 PM (Kabul Local Time)**

11. Deliver your bid to the address below:

- Attention: Mr. Safiullah Alokozai
- E-mail: safiullah.alokozai@npa.gov.af
- Telephone: +93-791045505 or (+93) 202926290
- Address: National Procurement Authority (NPA) Administrative Office of the President (AOP), Pashtunistan Wat, Kabul, Afghanistan
- On or before the deadline **21/Apr/2021 at 2:00 PM (Kabul Local Time)**.
- Together with a Bid Security as described in the Bidding Document.